

47th Annual U.S. Senate Youth Program

Requirements and Instructions

Requirements:

Any high school junior or senior student is eligible for the program, provided he or she has not previously been a delegate to the program, and is currently serving in an elected capacity in any of the following student government, civic, or educational organizations:

- a. Student body president, vice-president, secretary, or treasurer.
- b. Class president, vice president, secretary, or treasurer.
- c. Student Council representative.
- d. Student representative to a district, regional, or state-level civic educational organization.

Permanent residency in the United States and enrollment in a Florida public or private school is required.

Instructions:

To be eligible for this program a student must do the following:

Complete the attached application form (must be typed).

Attach an official copy of the high school transcript, including a copy of courses in progress, and no more than three letters of recommendation.

Send the **original and two copies** of all documents individually stapled to:

Annette Boyd Pitts
Executive Director
The Florida Law Related Education Association, Inc.
2874 Remington Green Circle, Suite A
Tallahassee, FL 32308
ABPflreaED@aol.com
(850) 386-8223

All documents must be received in this office no later than October 17, 2008. No faxed or late entries will be accepted. Ten state finalists will be notified in November. They will be invited to travel to Tallahassee, Florida (at their own expense) for the oral interviews as part of the final competition.

United States Senate Youth Program Florida Application

I. APPLICANT INFORMATION (Please Type)

Name: _____

Address: _____

City: _____ Zip Code: _____

Phone Number: _____ Date of Birth: ___/___/___ Age: ___

Name of Parents: _____

Email: _____

SCHOOL INFORMATION (Please Type)

High School: _____ ___ Public ___ Private

Address: _____

City: _____ State: _____ Zip Code: _____

Name of Principal: _____

Name of Counselor: _____

Grade Point Average Rank in Class: ___ # in Class: ___ ___ Junior ___ Senior

Weighted: _____

Unweighted: _____

V. WHAT DO YOU FEEL ARE THREE VITAL ISSUES FACING THE UNITED STATES TODAY AND WHY? (Please limit your response to one page)

VI. WHAT ARE YOUR GOALS FOR THE FUTURE? (Please limit your response to one-half page)

VII. WHAT SETS YOU APART FROM THE OTHER APPLICANTS APPLYING FOR THE U.S. SENATE YOUTH PROGRAM? WHY DO YOU FEEL YOU WOULD BEST REPRESENT FLORIDA AS A DELEGATE TO THIS PRESTIGIOUS PROGRAM? (Please limit your response to one half of a page.)

VIII. ATTACH A LETTER OF RECOMMENDATION FROM YOUR PRINCIPAL/COUNSELOR.

IX. ATTACH AN OFFICIAL COPY OF YOUR HIGH SCHOOL TRANSCRIPT. (Include courses in progress and a current schedule of classes.)